

__ hyatffttfg 1439AH - __ hyatffttfg 1439AH

3rd March - 9th March 2018



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 12

Pristinecreed.com/laythlist/



All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

Please contact us if you'll like us to follow your posts, or if you'll like to **nominate someone whose posts can be followed by us**. We'll be especially glad to have your nominations! We'll just recommend you inform the person you nominate as soon as possible.

To contact us is simple, all our social media addresses, email and phone numbers are just at the end of this page.

Layth List e-magazine is run by a group of dedicated volunteers. The continued weekly production of the magazine is sustained through donations and advertisements in the magazine. All proceeds generated by the magazine are put back as expense in sourcing for more contents for our numerous readers who access the magazine at no cost.

For nominations, pls call/text/whatsapp:

+2348034970977

+2348035379920

+2349037838682

Facebook:

[Visit Page](#)

Twitter:

@laythslist

Instagram: @laythslist

[Visit Page](#)

Gmail:

[Mail us](#)

Telegram: Layth's List

[Join channel](#)



**ISLAMIC HERITAGE CENTRE
FOR TRANSLATION AND LEARNING**

IHC

Layth's List and
pristincreed.com are projects
of Islamic Heritage Centre for
Arabic translation and
research.

- Do you want to translate a
book, audio, video or article
from Arabic language to English
language or vice-versa?
- Or you need writers of well-
oriented Islamic contents?
- Or you have any other
religious project requiring a
team of diligent Muslims?

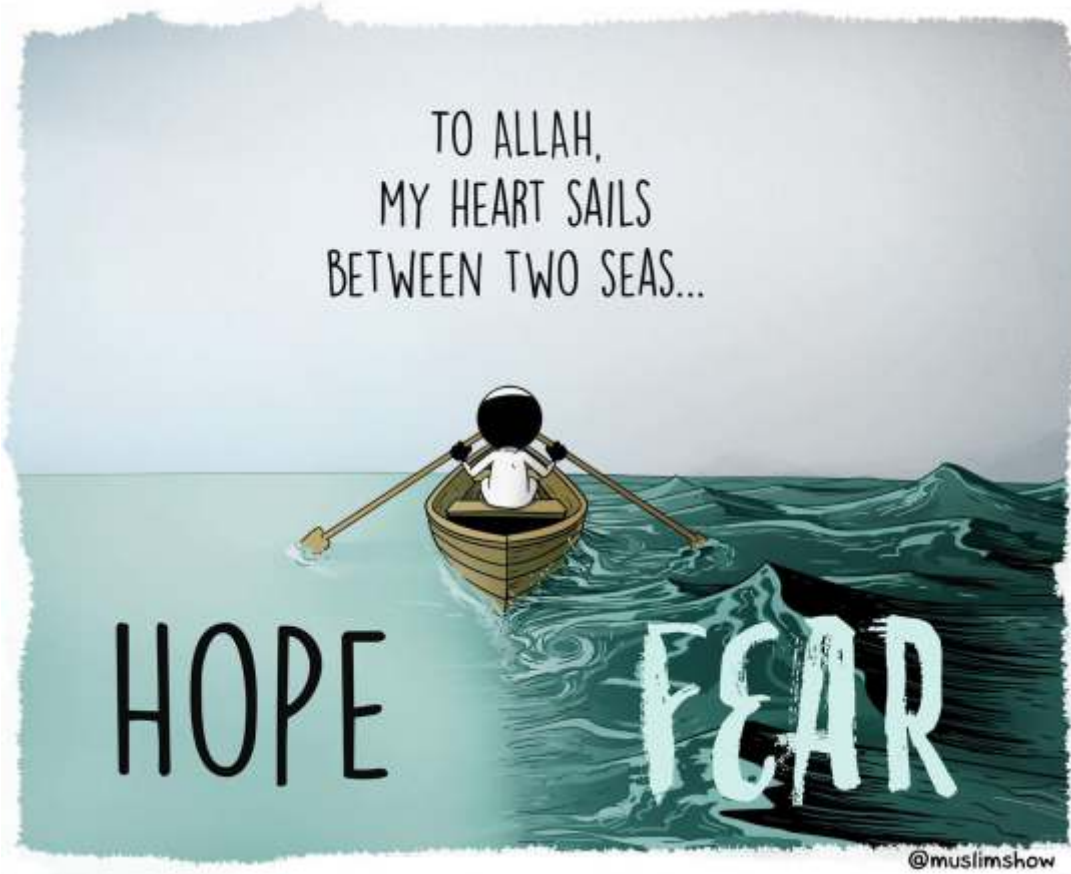
Chat with any of the IHC Crew
by clicking any of this buttons:

[SHAKIR](#)

[YUUSUF](#)

[NASIR](#)

1



Shared by:

The Muslim Show

On



Visit Page

2



First wife : asalam alykum sir

Sheikh : wa alykum salaam

First wife : I have a question sir

Sheikh : okay am hearing you

First wife : Ustaz please i need your verdict on this matter, I am the first wife of my husband and my mathnaa is still in school and she sometimes spend like 4 months before she comes home, but anytime she is around my husband will insist that he will spend the whole period she is away with her please what does islam says about that ???

Sheikh : your husband is funny !!! "N í bo ni w ó n t ì nse b é è " ??? { where such is been done ?}

First wife : That is why I call you ustaz " E ra m í kal è o ! " {please bail me out o}

Sheikh : your second wife is only entitled to the first night of her arrival from the school then the duo of you will return to your normal routine as the case may be.

First wife : à b í o e s é mo d ú p é o jazaakumllaahu khaeran {I

said so, thanks sir}
Sheikh : But ummu don't say anything at home just tell your husband to see me when he come for halqah tomorrow because it require wisdom to present the case but don't worry I will handle that !
First wife : okay sir m à á j í s é f ú n won {I will deliver your message} jazaakumllaahu khaeran
Sheikh : aamiyn wa antum.
The First wife = Ummu A'laan
The Sheikh = Dr Lukman Idris Sekoni
Reporter = Abu Ayman al'asaliyy

Shared by:

Abu Ayman Al A'saliyy

On

 Visit Page



"A new study from Karolinska Institutet demonstrates that our view of what is morally right or wrong is shaped by how widespread a particular behaviour is."
First of all, this shows how mass media can be used nefariously to alter people's sense of right and wrong. Tv and film can portray certain actions and behaviors as common when in reality they are rare. Even if the producers of these programs are not deliberately trying to promote immoral behaviors, the mere fact that they are portraying them in and of itself contributes to the spread of those behaviors.
Secondly, this shows the importance and wisdom of the Islamic imperative of hisba: enjoining the good and forbidding evil. If people commit immorality openly, their actions not only affect themselves, they affect all of society as that immoral behavior is normalized little by little.
Those who shout, "Don't judge me!" and insist that onlookers mind their own business because their actions only affect themselves are gravely mistaken. Their actions are inherently everyone's business. Everyone has a stake and, as such, has a duty and a *right* to react.
Of course, the form that that reaction takes depends on the context and one's authority relative to the offender and ultimately the reaction should be undertaken with wisdom. As the Prophet, peace be upon him, said:
"Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith."

Shared by:

Daniel Haqiqatjou

On

 Visit Page



Tawheed Is The Key To Paradise
Shamsuddeen Muhammad Bin Abee Bakr Ibn Qayyim Aj-Jawzeeyah [D. 751 A.H.] [] said:
“ Since Shirk is the greatest of the three aspects to Allaah [] then He has prohibited Paradise for the people of Shirk. So the Mushrik will not enter Paradise, rather only the people of Tawheed will enter it, because Tawheed is the key to its door. So whoever does not have with him a key then its door does not open and likewise if one comes with a key which has no teeth then the door will not open. ”
[Al-Wabbil as-Sayyib, (Page: 41) | Translated By Abbas Abu Yahya Miraath al-Anbiyya]

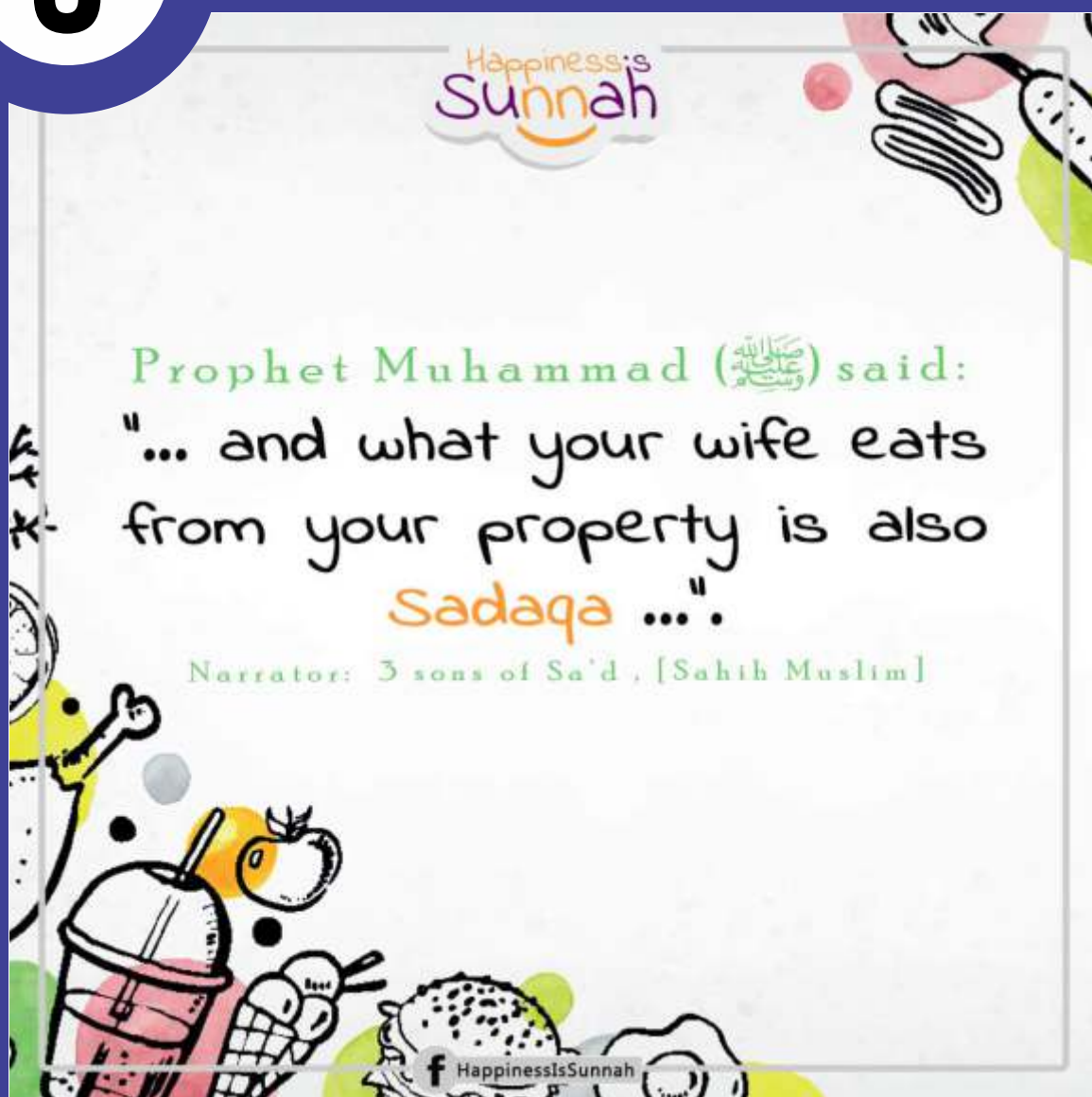
Shared by:

Abu Faisal

On

 Visit Page

5



This picture is also clickable

When was the last time you took your wife out for dinner? Or even prepared food for her at home? Long ago? You don't know what you miss, really

Every time you spend money on feeding her, it's as though you spent money in charity and you get rewarded for that.

Narrated 3 sons of Sa'd, that Allah's Apostle (ﷺ) said:

"... And what you spend as charity from your property is Sadaqa and flour spending on your family is also Sadaqa, and what your wife eats from your property is also Sadaqa, and that you leave your heirs well off (or he said: prosperous) is better than to leave them (poor and) begging from people. He (the Holy Prophet) pointed this with his hands." .
[Sahih Muslim].

#Do_it_Its_Sunnah

#HappinessIsSunnah

"...
-
-
."
[].

Shared by:

Happiness is Sunnah

On



Visit Page

6



This picture is also clickable

Happiness is Sunnah

If you know that someone is hungry, do you think a half of a date can help them in any way?

Well, I think yes! and guess what a half of a date can do even more! 'Adi bin Hatim (RAA) reported: I heard the Prophet (ﷺ) saying,

"Protect yourself from (Hell) Fire, by giving of half of a date (in charity)".

[Al-Bukhari and Muslim].

#HappinessIsCharity

#HappinessIsSunnah

" :
 :
 . (()) "

Shared by:

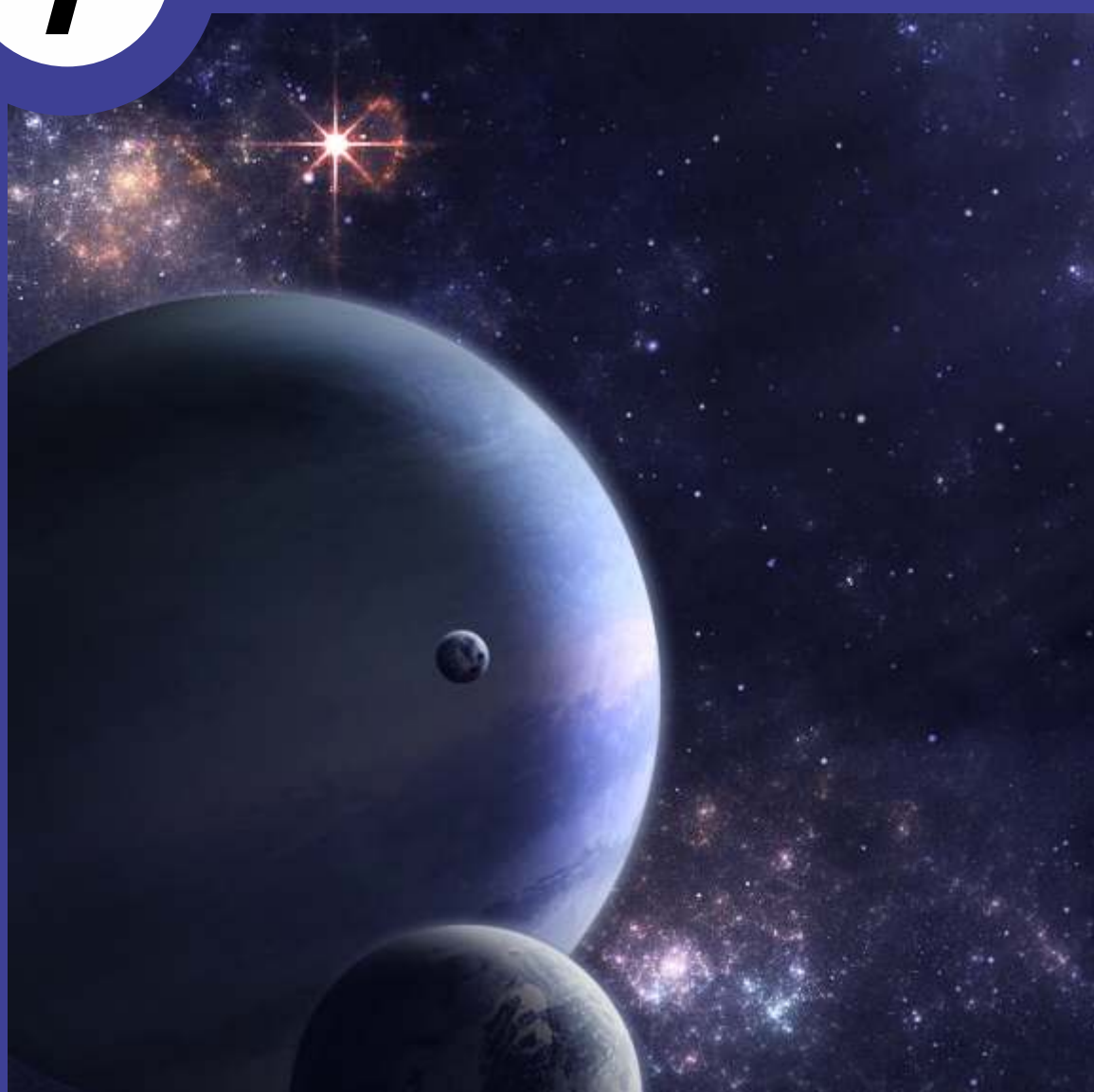
Happiness is Sunnah

On



Visit Page

7



This picture is also clickable

"Or is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah ? [No], but they are a people who ascribe equals [to Him]." 27:60

When we read this verse, Shaykh Abdallah pointed out how Allah frequently proves His exclusive right to be worshiped by demonstrating His unique creativity and mastery over the created world. The constant references to the heavens and the earth indicate their miraculous nature that, contemplated upon with sound intellect, inspire faith and awe.

Consider the seed, which has everything inside it needs to sustain itself until it sends up its first sprouts to collect sunlight. Consider that everything stretching out into our visible sight is beautiful and fragrant, whereas that which is less aesthetically appealing is hidden in the earth. Similarly the outward forms of animals and humans are striking and pleasing to the eye, whereas what isn't is kept hidden under skin. Could there be any doubt in a masterful, omniscient Creator?

Shared by:

Tom the Taalib-Seeker of Knowledge

On



[Visit Page](#)

8

“The bigger **desire** you have for a **sin**, the bigger is your **imaan** if you **leave** it.”

Ibn al 'Uthaymeen



Islamic Online University | www.iou.edu.gm



This picture is also clickable

SubhanAllaah! This is such a powerful words of wisdom from Shaykh Ibn al-Uthaymeen (may Allah have mercy on His soul)

Shared by:

Islamic Online University

On



[Visit Page](#)

9

Sound Creed

This picture is also clickable

Summary of Aqeedatu Ssoheehah discussed by Ustaadh Al-Edewiy at Daarus-salaam Central Mosque, Asero Estate, Abeokuta.

- 1) The sound creed of Islaam is strange amongst the Muslims even those who ascribe themselves to the sunnah.
- 2) There is no slave of Allaah without his or her own 'aqeedah. Some Muslims ignorantly ascribe the statement 'aqeedah to some other Muslims thereby cleansing themselves from it. Their statement does not remove them from possessing a creed; it is either a sound creed or false creed.
- 3) The sound creed is never overtaken by doubt, uncertainty or confusion.
- 4) The sound creed is the affirmation of something for something and the nullification of something from something. Like the affirmation of a slave of Allaah upon Islaam and the nullification of the slave from disbelief.
- 5) It is not permissible to scale those upon sound creed with wealth, fame or its similitude. Such that those upon the correct creed are known by their richness, popularity, fame etc.
- 6) False Creed are evidently built upon intellectual distortions and supported with whims and caprices.
- 7) The Sound Creed will be the distinguishing scale on the day of judgement.
- 8) The Sound Creed is never built upon intellectual reasoning. However, the sound creed never antagonizes an upright intellect.
- 9) The Sound Creed was the focus of the da'wah of all the Messengers of Allaah.

May Allaah preserve Ustaadh HabeebuLlaah Al-Edewiy upon the truth.

Shared by:

Faarooq Aleem Al-Egbaawiy

On



[Visit Page](#)

10



This picture is also clickable

🔗 A Palace In Paradise

Prophet Muḥammad Ṣallallāhu-‘Alaihi Wa Sallam said:
 “Whoever recites {Qul Huwallāhu Aḥad (Sūrah al-Ikhlāṣ)} until he finishes it ten times; Allāh will build for him a palace in Jannah.”



[]

Translated By: Sameeullaah Sameeullaah (Aboo Maryamm)

Shared by:

Sameeullah Sameeullah

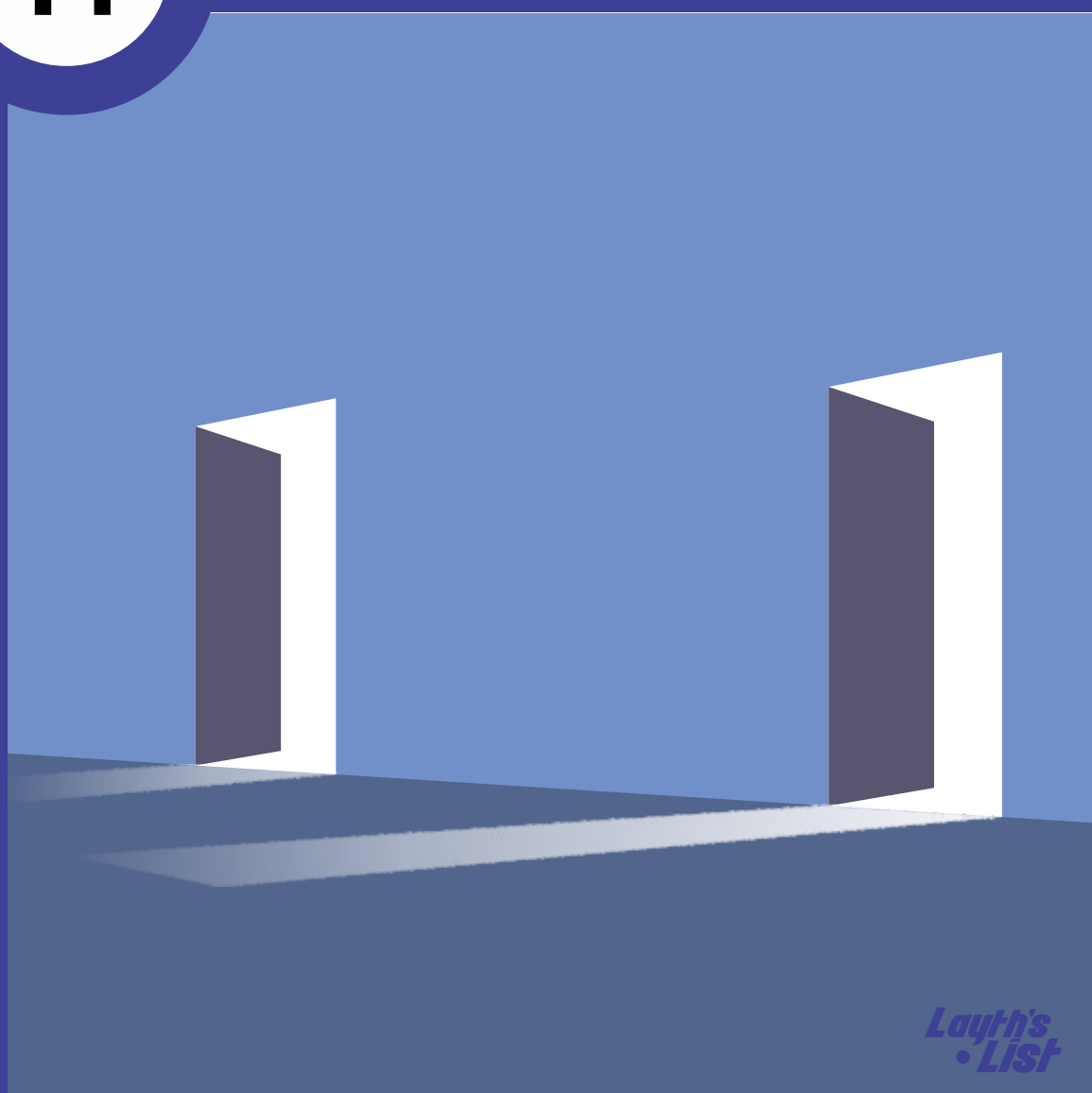
On



[Visit Page](#)

11

STAY INDOOR OH MY SISTER!



This picture is also clickable

Ibn Mas'ood said:

"A female servant of Allaah cannot worship Allah (with anything) like fear of Allaah (TaqwaLlah) and her sitting in the house"

It was also said to Sawdah:

"Would you not go out as your sisters (in faith) go out?"

She said:

"I have performed Hajj and 'Umrah. And Allah commanded me to stay in my house, and I don't want to disobey Allaah"

(The narrator said:)

"And she never went out of her house, till she was brought out for her jinaazah (funeral rite)".

Tafseer As Sama'aanee vol. 4 p279.

Trans; Aboo Sahl Al Atharee.

Shared by:

Aboo Sahl Al Atharee

On



Visit Page

12

**Our Prophet,
He's the best,
So, to him, show respect.**

- FAJR REMINDER

*Jumada Al-Akhirah 23, 1439
(11-March-2018)*

This picture is also clickable

Jumada Al-Akhirah 23, 1439 (11-March-2018)

There is no denying that, our beloved Prophet Muhammad (SallaLahu 'Alayhi wa Sallam) is the best of everyone (including other Prophets and Messengers of Allah). An indication to this is the fact that, Allah didn't call upon Prophet Muhammad (SallaLahu 'Alayhi wa Sallam) by his direct name (Muhammad) in the whole of the Quran due to His Special Love for him. He instead called him: "O Prophet!" This is a great and singular honor for Prophet Muhammad (SallaLahu 'Alayhi wa Sallam). Unlike other Prophets whom Allah called directly with their names. Allah called: "O Adam!" "O Nuh!" "O Ibrahim!" "O Musa!" "O 'Eesa!" More so, for the few cases where Allah mentioned his name (Muhammad), He did so linking that to the Message (He sent him with) and his Prophet-hood or Messenger-ship. Allah says: "Muhammad (SallaLahu 'Alayhi wa Sallam) is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever All-Aware of everything." [Surah Al-Ahzab (33): 40] The moral in this is that, we equally should respect the Prophet (SallaLahu 'Alayhi wa Sallam). In fact, those who during his life called him (by his name) behind his house were by Allah scolded. Allah says: "Verily! Those who call you from behind the dwellings, most of them have no sense. And if they had patience till you could come out to them, it would have been better for them. And Allah is Oft-Forgiving, Most Merciful." [Surah Al-Hujrat (49): 4-5] Thence, it doesn't befit us to shout or disrespectfully call his name. And we should always seek Allah's Blessings upon him. I beseech Allah to be Especially Merciful to His Special Messenger, Prophet Muhammad."

Shared by:

Umm Affan FajrReminder

On



Visit Page

13



"Guest Post by Bro. Hafiz Akinde.

If we ask many of our children what their mission in life is (that is, what they want to become in life), many of them will not have suitable or ready-made answers. This is because the task of setting out a mission at this early age is not theirs. It's the task of you the parents...

.....Are you wondering why a male is featuring on Muslimah Mom? It's time we hear from them too. Parenting is not a mothers' only job. Do you agree?

So, what are the things parents need to groom a child with mission? Find out with just a click. Link in bio.

#islamicparenting #raisingachild #muslimkids #muslimahmom #actionpoints #parentinghacks"

Shared by:

muslimahmom

On



Visit Page

14

This bar is clickable

"The mansions in Jannah are built based on dhikr. If you stop dhikr the Angels stop building the mansion." - Ibn Qayyim

Shared by:

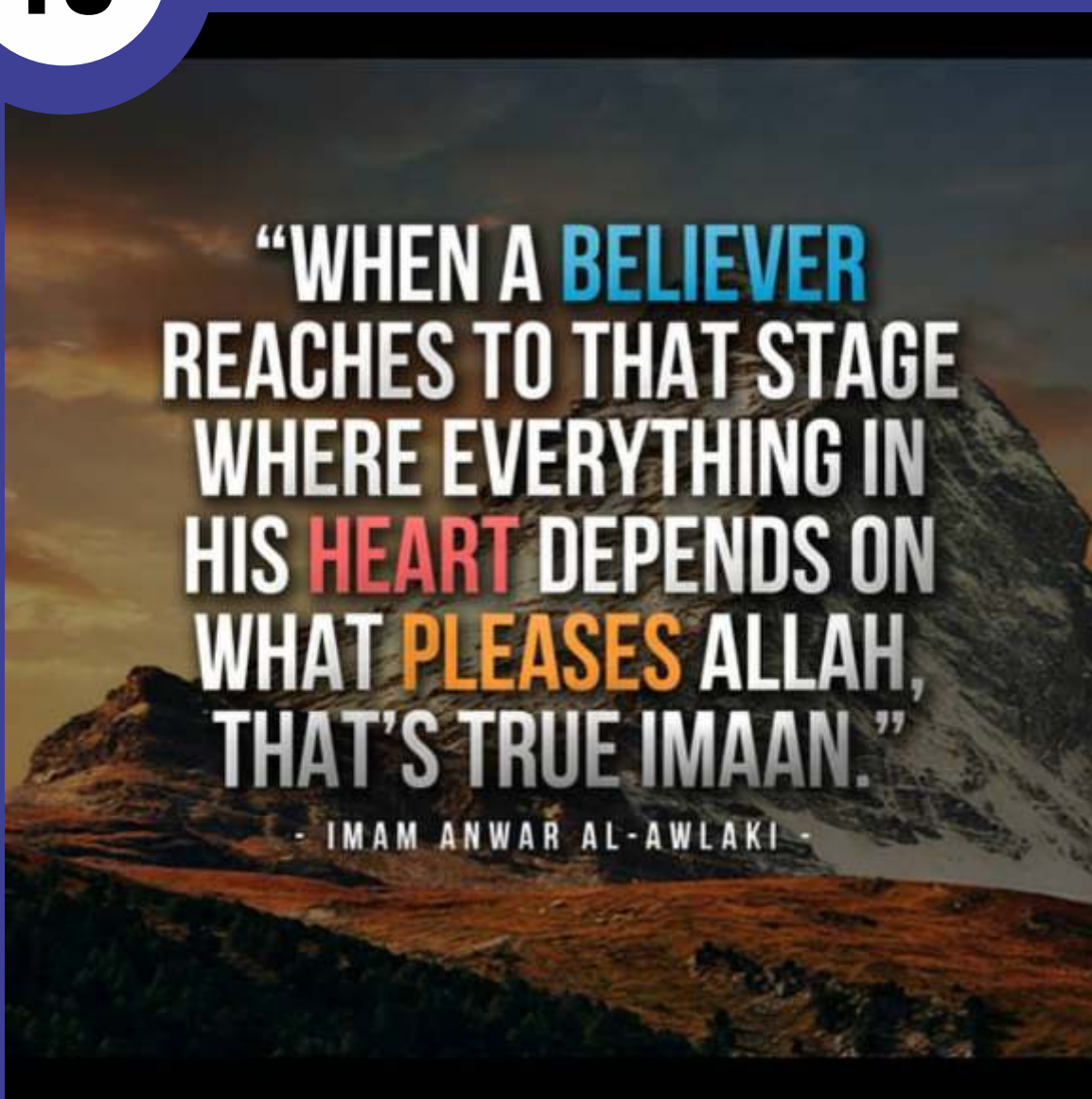
Ibn Sulaiman Najmuddin

On



Visit Page

15



This picture is also clickable

Shared by:

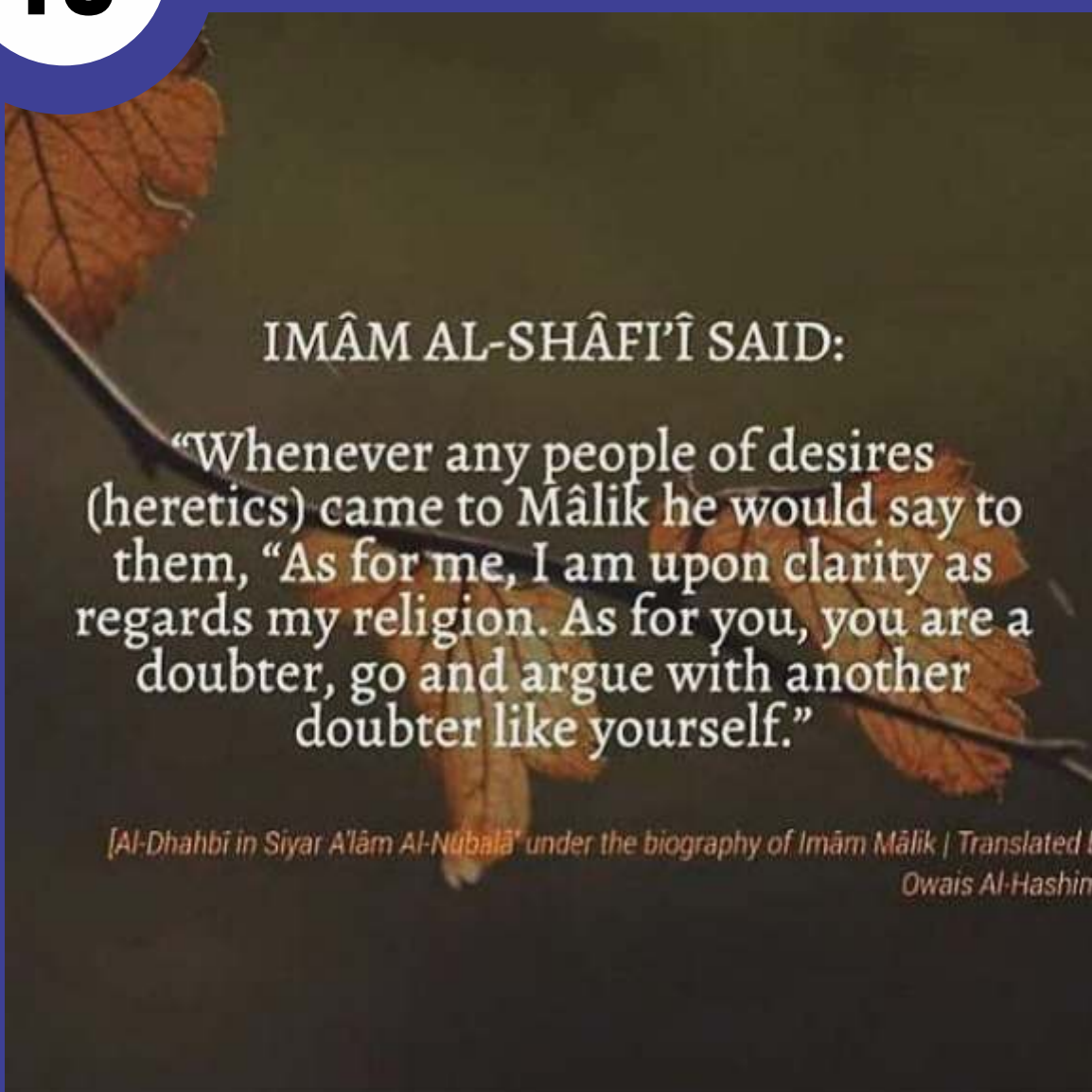
Al_madad_ya_allah

On



Visit Page

16



This picture is also clickable

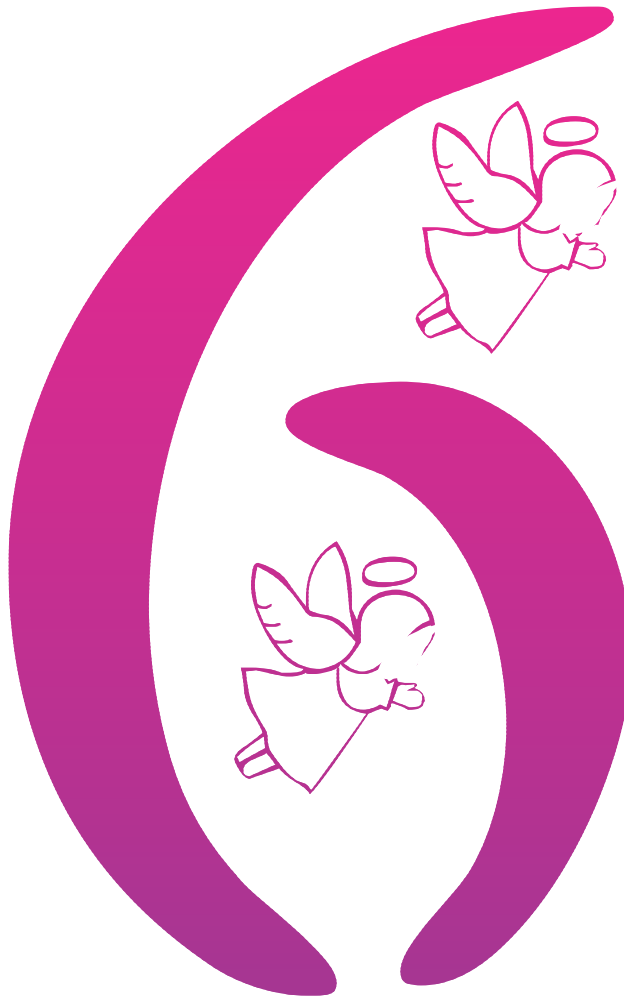
Shared by:

Al_madad_ya_allah

On



Visit Page



This picture is also clickable

1- Your mother is the most worthy of your good treatment, a person said: ALLAH's Messenger, who amongst the people is most deserving of my good treatment? He (PBUH) said: " Your mother, again your mother, again your mother, then your father, then your nearest relatives according to the order (of nearest).

2- Respect the old and be kind to the young. Prophet MUHAMMAD (PBUH) said: " He is not one of us who does not have mercy upon our young & respect our elders."

3- Show your parents nothing but mercy and kindness. " And your LORD has decreed that you not worship except HIM, and to parents, good treatment. Whether one or both of them reach old age (while) with you, say not to them (so much as),"uff," and do not repel them but speak to them a noble word." [Qur'an 17/23]

4- Fix your relationship with your relatives. The Prophet (PBUH) said:" "The person who perfectly maintains the ties of kinship is not the one who does it because he gets recompensed by his relatives (for being kind and good to them), but the one who truly maintains the bonds of kinship is the one who persists in doing so even though the latter has severed the ties of kinship with him."

5- Take care of your daughters. Prophet MUHAMMAD (PBUH) said:" He who is involved (in the responsibility) of (bringing up) daughters, and he is benevolent towards them, they would become protection for him against Hell-fire."

6- Treat your wife with kindness and you'll be rewarded. Prophet MUHAMMAD (PBUH) said: " whether you spend will be considered a Sadiqa for you, even the mouthful of food you put in the mouth of your wife."

The Prophet MUHAMMAD (PBUH) said:" The best of you is the one who is best to his wife, and I AM the best of you to my wives."

Shared by:

AmbrEen Binte AbDul

On



[Visit Page](#)

This bar is clickable

Question:

What is the ruling of an individual who loves a scholar or a Da'ee and says: I love him very much, I do not want to listen to anyone refuting him and I take his word even if it goes against the evidence, because the shaykh has more knowledge of the evidence than us?

Answer:

This is detestable and blameworthy partisanship and it is not

allowed. We love the scholars-and all praise is to Allaah-and we love the Du'aat (callers) for the sake of Allaah, the Mighty and Majestic. However if one from amongst them makes an error in an issue, we make clear the truth in that issue with the evidence and this does not decrease our love for the one who is refuted nor does it decrease his status.

Imaam Maalik-rahimahullaah- said: “There is no one from amongst us except that he will refute or be refuted, except the companion of this grave.” Meaning the Messenger of Allaah SAllaahu Alihee Wasallam.

If we refute some of the people of knowledge and some of the people of virtue, this does not mean that we hate him or dispraise him, we only make clear what is correct and for this reason some of the scholars, when some of their colleagues made an error, said: “So and so is beloved to us, however the truth is more beloved to us than him. ” And this is the correct way.

Do not understand from this that to refute some of the scholars in an issue where they have erred in, means lowering them or having hatred for them. Rather the scholars have not ceased refuting each other and at the same time being brothers and having mutual love. It is not allowed for us to take everything that an individual says unquestionably, whether he is correct or in error, because this is partisanship.

The one whose statement is taken absolutely and nothing from it is left, is the Messenger of Allaah Sallaahu Alihee Wasallam. Because he is a Messenger from his Lord and does not speak from his desires. As for other than them (messengers), then sometimes they make errors and sometimes they are correct, even though they may be from the best of the people, they are Mujtahidoon that make mistakes at times and are correct at others. No one is infallible from falling into error except the Messenger of Allaah Sallaahu Alihee Wasallam. It is therefore Waajib that we know this and that we do not remain silent upon error, due to love of an individual. Rather it is upon us that we make the error clear.

The Prophet Sallaahu Alihee Wasallam said: “The religion is sincere advice. We said: To whom. He said: To Allaah, His book, His messenger, the leaders of the Muslims and their general people.”

So clarification of an error is advice for all, as for concealing it, then this goes against advice.

Reference: Q67 Beneficial Answers to Questions on New Methodologies.” (Q: 67).

Shared by:

Isa Abdurrahman > Ahl al - Hadith Salafi

On



Visit Page

19



This picture is also clickable

The best marriage is that which is governed in line with the Kitab wa Sunnah. Both parties should submit to it, they will succeed.

Shared by:

Ibn Abdillah As-sudaisiy Al-Iloori

On



Visit Page

20



Hadith of the day

Asma' (رضي الله عنها) said:

A woman came to the Prophet (ﷺ) and said: "O Messenger of Allah! I have a daughter who had an attack of small pox and her hair fell off. Now I want to celebrate her marriage. Can I get her a wig?" Thereupon the Prophet (ﷺ) said, "Allah has cursed the maker and wearer of a wig." [Al-Bukhari and Muslim, riyad as-salihin 1642]

This picture is also clickable

Shared by:

Abdulazeez Abubakr Sadeeq

On



Visit Page

21

Excellence of Greeting at the time of entry into the House

This bar is clickable

Excellence of Greeting at the time of entry into the House

Allah, the Exalted, says:

But when you enter the houses, greet one another with a greeting from Allah (i.e., say: As-Salamu 'Alaikum - may you be safe from evil), blessed and good." (24:61)

861. Anas bin Malik (May Allah be pleased with him) reported: Messenger of Allah

said to me, Dear son, when you enter your house, say As-Salamu 'Alaikum to your family, for it will be a blessing both to you and to your family."

[At-Tirmidhi].

Commentary: Many people, on returning home, feel belittled in saying As-Salamu 'Alaikum to their household. In fact, As-Salam is a prayer for goodness, blessing and peace, and one should have no complex about it.

Shared by:

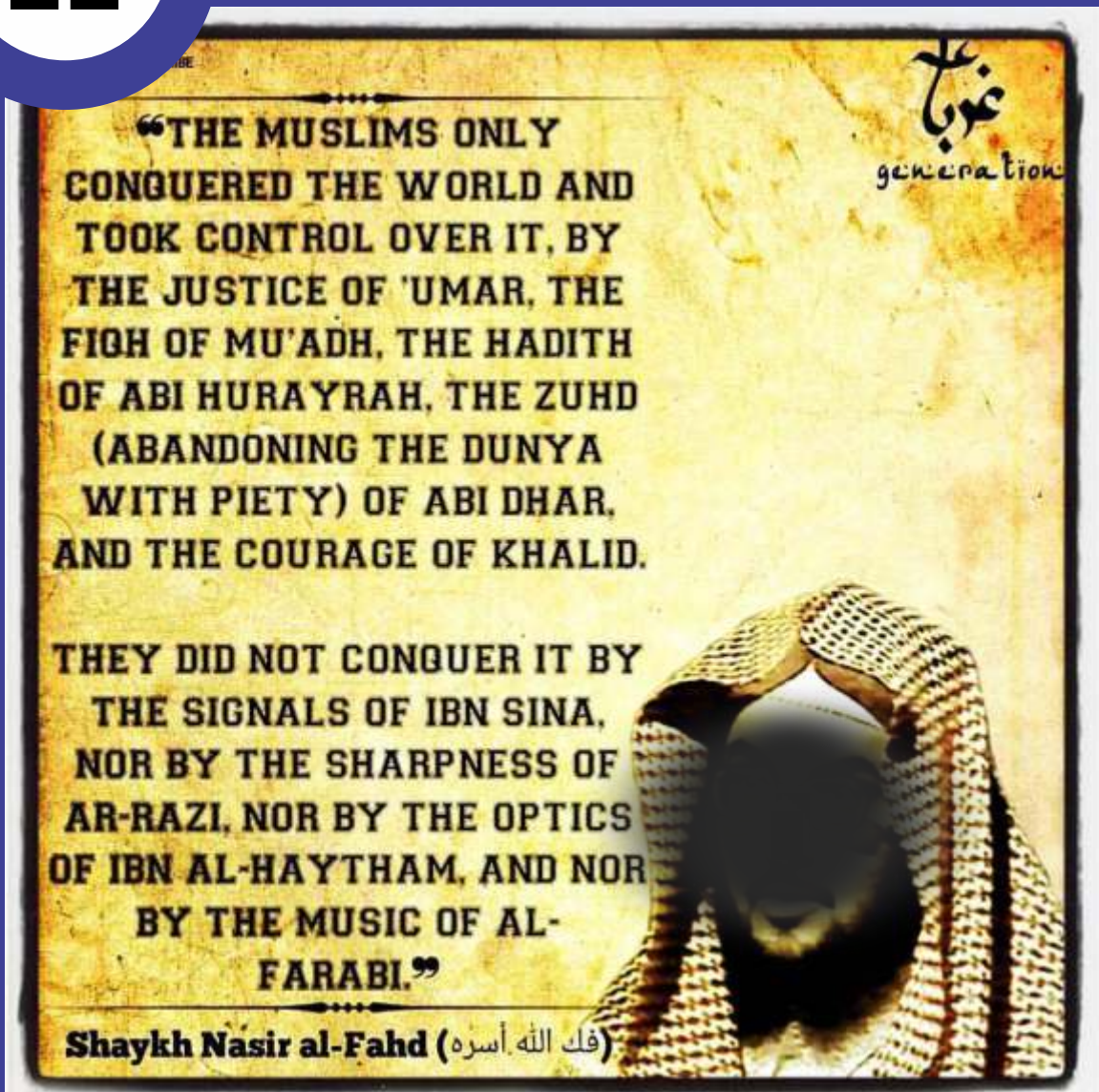
Aboo Asiyah Ibrahim Bello

On



Visit Page

22



This picture is also clickable

Shared by:

Al_madad_ya_allah

On



Visit Page

23

You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has decreed within their hearts faith and supported them with spirit from Him. And We will admit them to gardens beneath which rivers flow, wherein they abide eternally. Allah is pleased with them, and they are pleased with Him - those are the party of Allah . Unquestionably, the party of Allah - they are the successful.

This picture is also clickable

Shared by:

Al_madad_ya_allah

On



Visit Page

24

Beautiful advice



This picture is also clickable

“Marry her (your daughter) to the one who fears Allaah, for he will be kind to her if he loves her and he will not oppress her when he is angry with her.” - Ḥasan Al-Baṣrī [Kitaab Uyoonul Akhbaar. Page: 308. Vol 3-4]

Translated by Abu Mu’aawiyah Al-Gambi

Shared by:

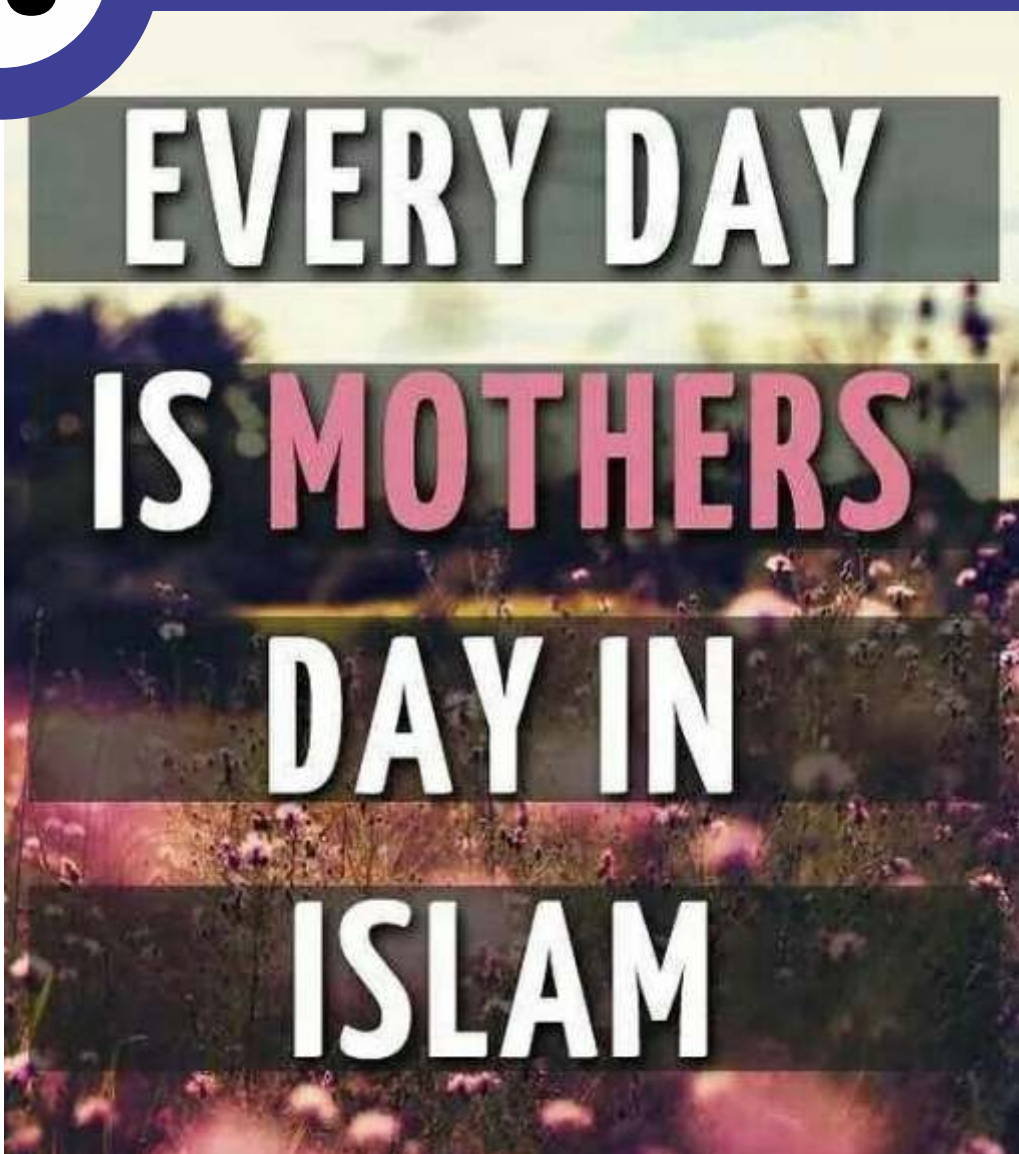
Aboo Asiyah Ibrahim Bello

On



Visit Page

25



This picture is also clickable

Shared by:

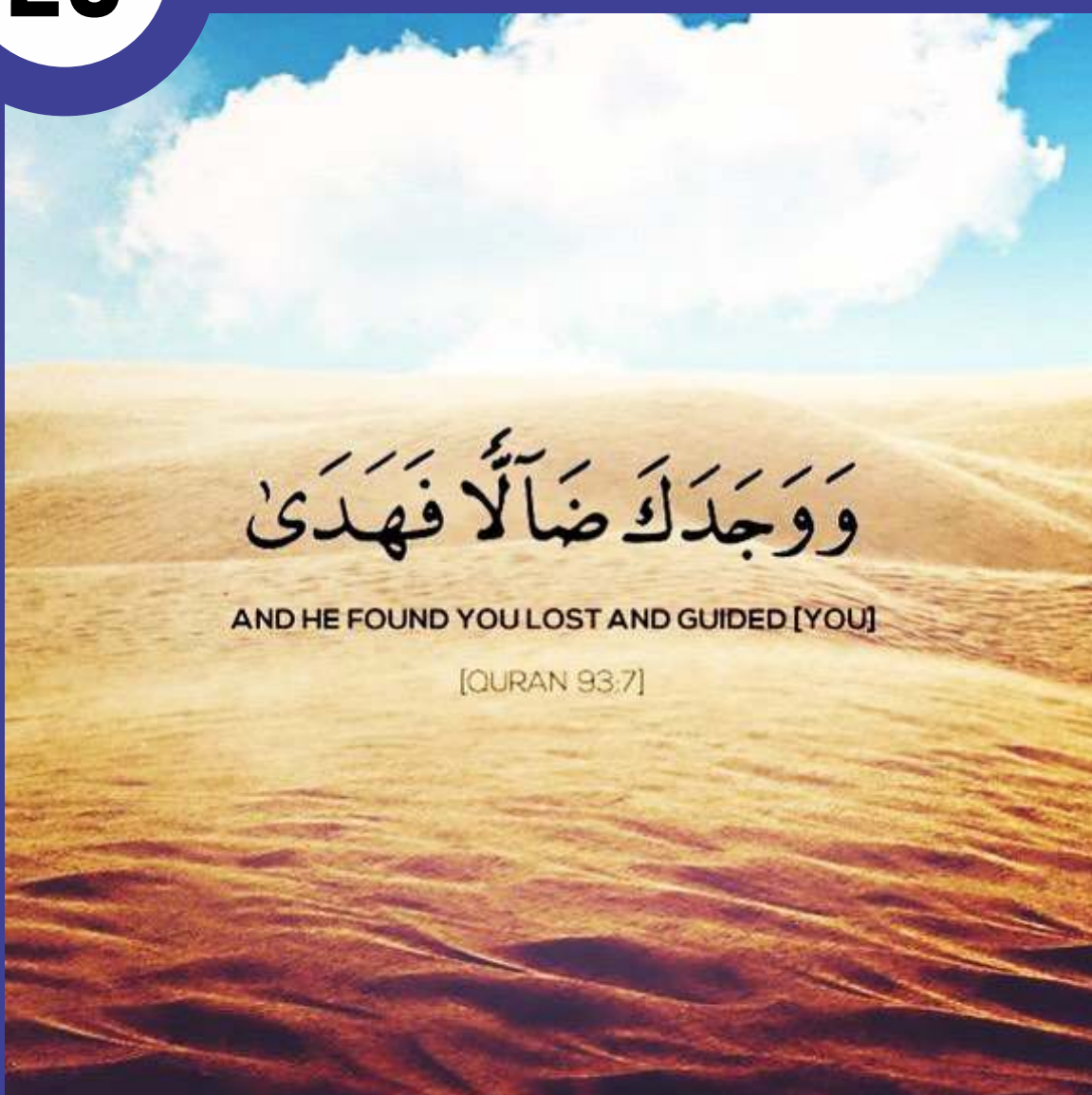
Yourdeen_over_dunya

On



Visit Page

26



This picture is also clickable

Shared by:

Islam_annur

On



Visit Page

27

This bar is clickable

We are getting closer to the month of Ramadhaan and no controversy regarding Hijriyyah calendar; Al-hamd-li-Ilaah! Why is it only in Ramadhaan and Dhul-Hijjah that there is always controversy on Hijriyyah calculation? Me: Nothing but problem of not accepting the Sultan as our Ameer.

Shared by:

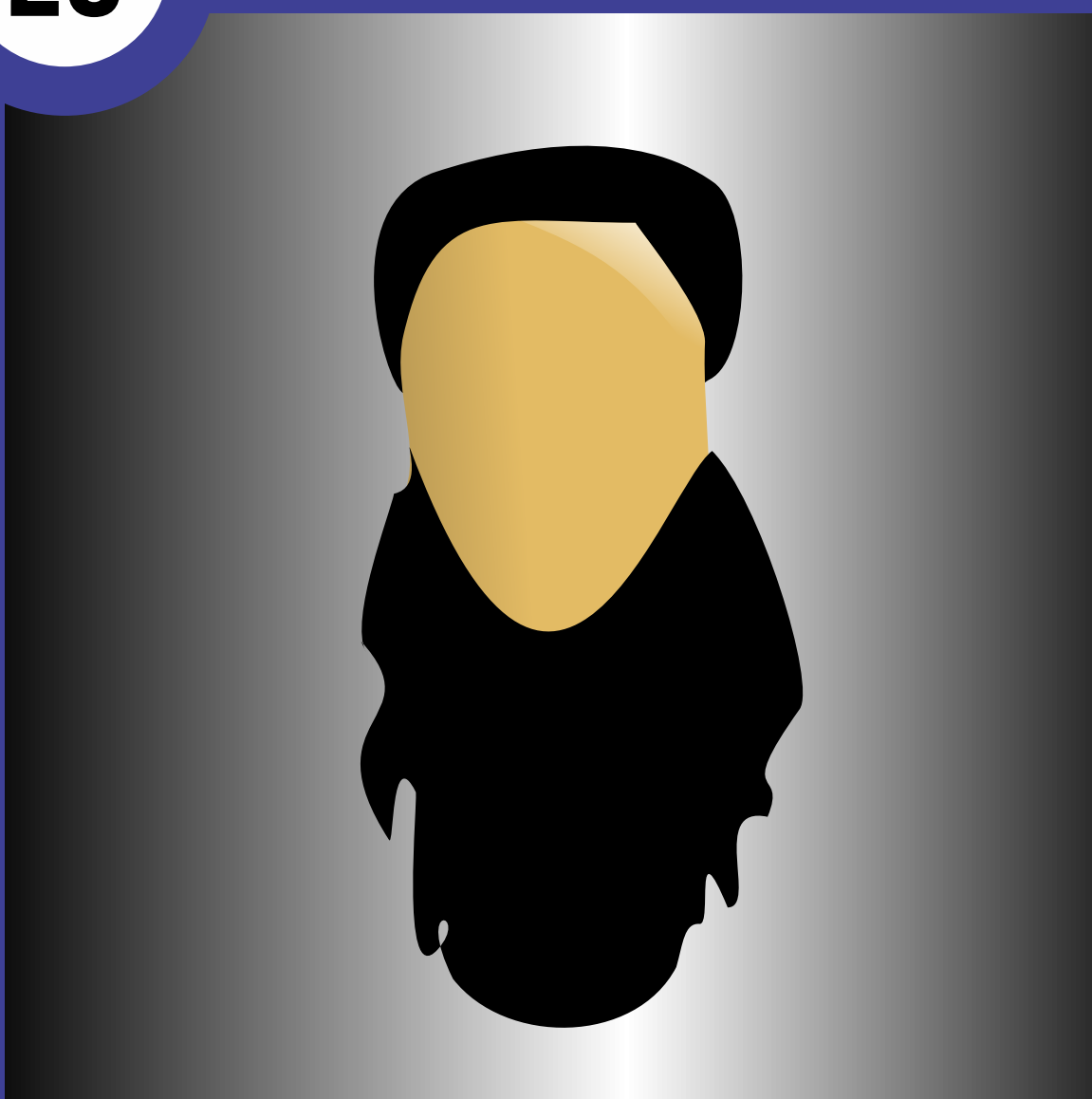
Saboor Aboo Israaeel Kewdirorunwi

On



Visit Page

28



This picture is also clickable

Do you know who a pogonologist is? Read patiently and have the scope of your mental shelf widened. Those common unsimilar pictures of Jesus hung in churches and in christian homes indisputably depict the man (or men) therein as a bearded person(s). So why should a christian stereotype a

muslim whose chin is filled up with hairs like his Jesus? Why tag him a terrorist for acting as done Jesus? Isn't he supposed to wear beard like the "God" or "son of God" he claims to love passionately? Why does he shave his beard when his supposed model wore his? Isn't he proud of his outlook?

Wearing beard is apparently no sign of unsociability. It is an act that is as glorified as clothing oneself, even by the aethiests of yore who shallowly held that there was no Supreme Being called God. In 1955, when the wearing of beard was preponderant among scholars of different specialisations - science especially - the word, pogonology was accorded entry in the dictionary as the study of beards. Till the moment, it is an uncommon field with a very few persons as its professionals known as pogonologists.

If keeping beard was a sign of unsociability, why did the popular father of Biology - Charles Darwin - had his chin thickly haired? Or could an international discoverer of sciences be badly labelled as uncivilized? The answer is a definite, upper-cased "NO". Why? Because it wasn't done in the name of any religion, right? That is shallowness and irrationality!

Today, there are lots of guys who are likely to be taken for imams or alfas given the hairiness of their beards, especially when they are clad in the native attire and ultimately topped with an "agbada". While some of them are Christians, those who claim Islam among them might have never stepped a foot in the mosque. They may not even know how ablution is done let alone have a mastery of how to genuflect in solah. Some of these people might have at one time or the other abused those who had done it in the name of Sunnah. They later found an act they had abused fashionable and they embraced it, not to accrue any reward to themselves, but to show off.

The holy Prophet commanded that beard be worn by muslims to get themselves uniquely distinguished from mushrikuun. The Prophet did not only do the talk, he did exemplarily walked the talk. He was bearded. His companions were bearded. The other recommended generations were equally bearded like their forebears. Why then would any obedient muslim decide to make his chin an artificial desert? Why shave off your beard when your predecessors - those you were commanded to model - never shove theirs? Come on, you've got to be sunnatic, brother.

Aside the reward for following the Prophet, beard adorns the face of the wearer. It beautifies the physiognomy of the keeper. It adorably dignifies the person as well.

Beard requires some treatments, such as combing and creaming. Never mind the one whose beard is unkempt. Never get discouraged by his laxity. It is Allah you want to worship, not human. The laxity of a worshipper isn't a rational factor for you to be lax. Some people are unfortunately naturally dirty. Sunnah never taught them to be. You may call their attention to it, perhaps they will heed. Be a Muslim for Allah, not for human.

Shared by:

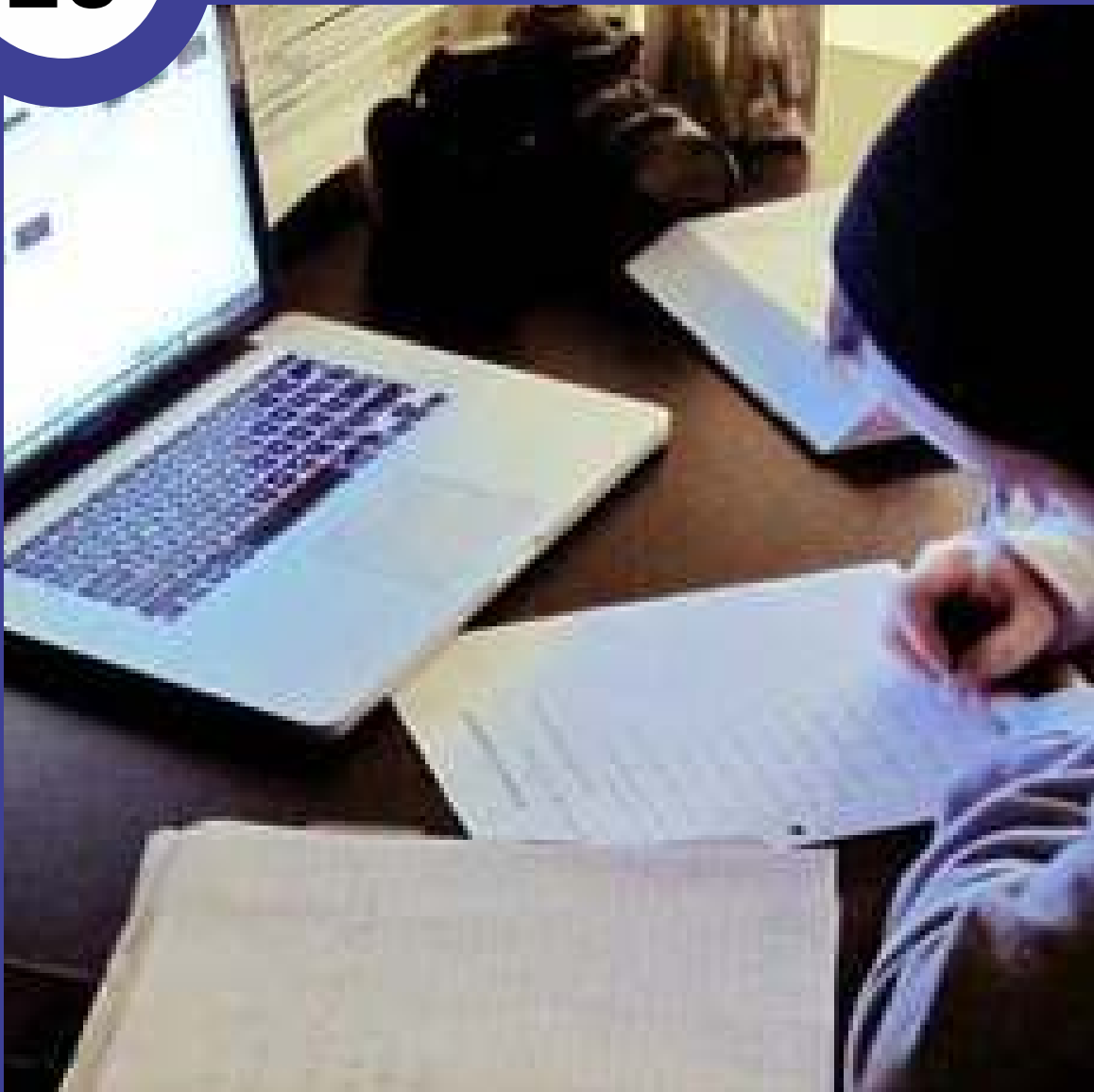
Kay Yusuf Sanni

On



Visit Page

29



This picture is also clickable

OK you don't get it...
It is as simple as this...
I know of at least 4 final year students who were at the verge of passing out from the "pressure cooker" called university of Benin. . . they died while in the struggle...
OK I also remember attending their janaaiz .. I can remember the coldness of one the corpse...
I remember the pathetic, heart trifling and teary state I met the families. ..
By Allah, amongst them were brilliant doctors to be and a rare pharmacist, intelligent to the marrow.
In fact , one of them reads to the extent he developed red eyes, only salah takes him away from his books...
I tell you this ikhwaah. ...:
"What is not certain is that you will graduate but that which is certain is that you will return back to your creator"
So!
So why exchange your hereafter with a "university life"...?

Shared by:

Ibn-ishaq Aboo Haneefah Inenemo

On

 Visit Page



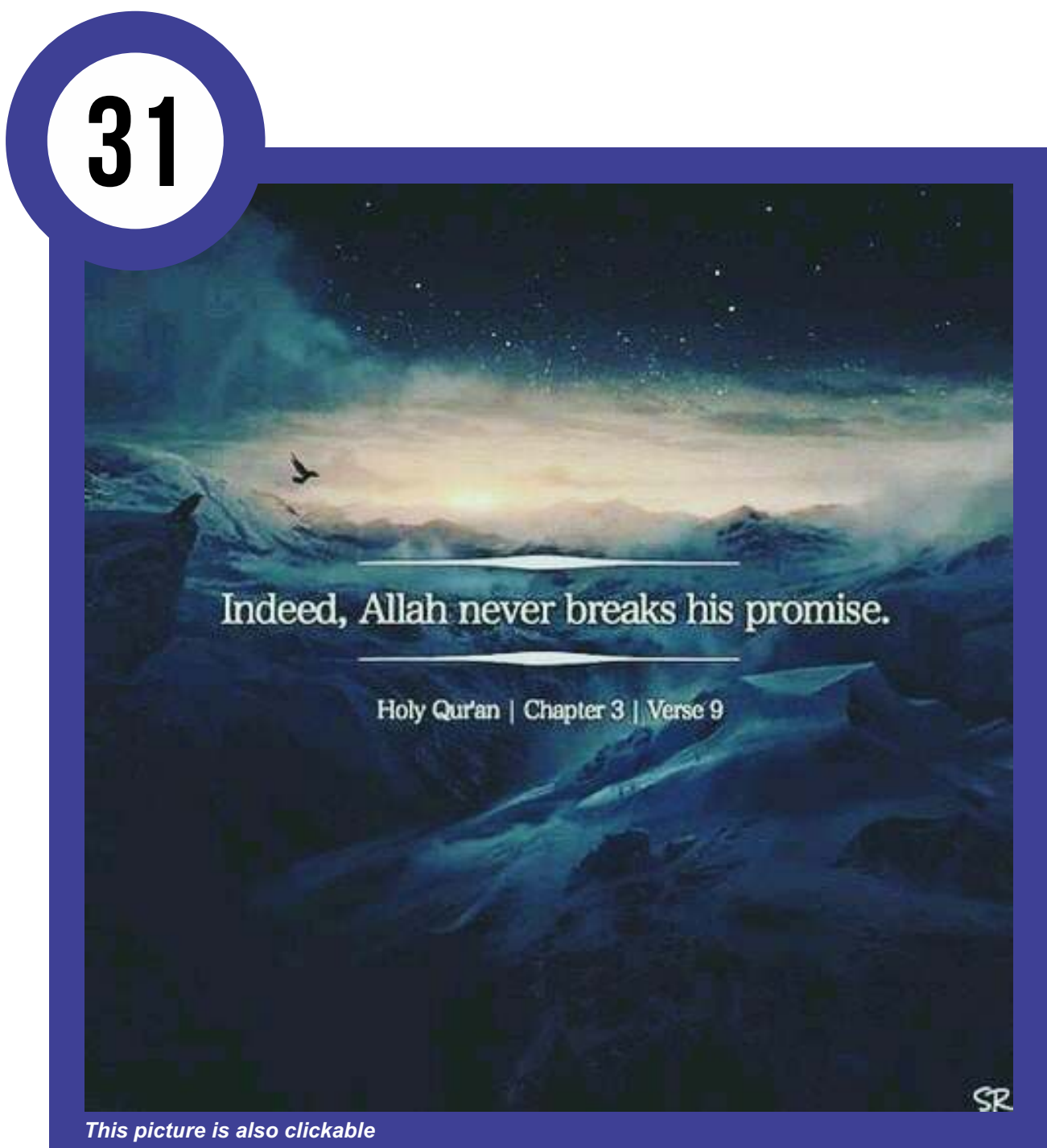
Polytheistic religions all have one thing in common: incarnation, which is that God dwells in His creation. You will find it with those who worship trees, the sun, stone idols, cows, Jesus (peace be upon him), so-called saints, or whatever else. Once you realize this, therein lies your pure understanding of Islamic monotheism, which is that God is above and beyond His creation, over His Mighty Throne. Allaah (God) is not a part of His creation, He is not "everywhere" in that sense, although His knowledge encompasses everything. O you who have believed, make sure you give the Islamic creed (Aqeedah) the highest priority when studying Islam. There is only one pure monotheism, but many different types of polytheism. Nothing is more important than this.

Shared by:

Wasim Ismail

On

 Visit Page



Shared by:

Islamicquotes

On

 Visit Page

32



This picture is also clickable

Shared by:

alhamdulilah_ak

On



Visit Page

33

Excellence of Greeting at the time of entry into the House

This bar is clickable

Excellence of Greeting at the time of entry into the House
Allah, the Exalted, says:

But when you enter the houses, greet one another with a greeting from Allah (i.e., say: As-Salamu ‘Alaikum - may you be safe from evil), blessed and good.” (24:61)

861. Anas bin Malik (May Allah be pleased with him) reported: Messenger of Allah said to me, Dear son, when you enter your house, say As-Salamu ‘Alaikum to your family, for it will be a blessing both to you and to your family.” [At-Tirmidhi].

Commentary: Many people, on returning home, feel belittled in saying As-Salamu ‘Alaikum to their household. In fact, As-Salam is a prayer for goodness, blessing and peace, and one should have no complex about it.

Shared by:

Aboo Asiyah Ibrahim Bello

On



Visit Page

34

The story of Imām Mālik & his student

This bar is clickable

Explained by Shaykh Sālih al-Faiz li Shaykh

Imām Mālik Rahimahu Lāh — was reading in the Masjid, narrating the hadīth of the Prophet Sal’la Lāhu ‘Alayhi Wasa ‘lam and with him was Yaḥyā ibn Yaḥyā al-Layth the narrator of his Muwatta — he and the other students were around Imām Mālik.

A caller screamed out: Great elephants have come to al-Medīna!

The people of al-Medīna had not seen elephants because elephants do not live in this country. All of the students rushed to see the elephants and they left Mālik; except for Yaḥyā ibn Yaḥyā al-Layth; only.

M ā lik said to him: Why? Have you seen elephants before? He said: I travelled to see M ā lik not to see elephants. And for this reason All ā h the Exalted rewarded him such that the narration which is now spread throughout the East of the earth and the West of it, and relied upon for the Muwatta of Im ā m M ā lik, it is the narration of Ya ḥ ya ibn Ya ḥ ya al-Layth; despite him being from his minor students. There are narrations from people greater than him, but it was not written that they be granted acceptance.

Taken from: Clinging to the Book and the Sunnah by Shaykh S ā lih ibn Abdul Az ī z ḥ li Shaykh.

Translated by Rasheed ibn Estes Barbee..

Shared by:

islamicstudents

On



Visit Page

35



This picture is also clickable

"For The One Who Wishes To Be From Amongst The Saved Sect, He Must Act In Accordance To What The Companions And T ā bi' ū yn Were Upon.

Shaikh Muhammad N ā sir-ud-d ī yn al-Alb ā n ī (d.1420H, Rahimahu ḥ L ā h) said in his highly beneficial book Fundamentals of the Salaf ḥ Methodology:

"So it is obligatory for the one who wishes to be from amongst the Saved Sect, that he must act in accordance to what these Companions and T ā bi' ū yn were upon. And they were the Salafus-S ā lih, whom we must take as an example."[→25]. [Below are beneficial footnotes regarding this point] [→25].

Taking the Salaf as our example involves a number of issues:

1 → Firstly, correctness in this life and salvation in the Hereafter will occur through following the guidance of the Salaf.

2 → Secondly, it is obligatory that the ascription to Salafiyyah must be real, by sound following of the madh-hab of the Salaf and their guidance. And one must not leave their understanding for the understanding of anyone else.

3 → Thirdly, from the results of sticking to the guidance of the Salafus-S ā lih and employing their understanding of the texts is the absence of differing from them in statements and positions, and not leaving their ijtiḥ ā d for a new ijtiḥ ā d that has no precedence.

Im ā m Ahmad (d.241H) - Rahimahu ḥ L ā h - said to his student Abul-Hasan al-Maymoonee, "Do not speak about an issue in which you do not have an Im ā m." Refer to Man ā qib Ahmad (p. 178) of Ibnul-Jawz ī . And Im ā m Ahmad said, "One will not

Shared by: **islamblog9ja** On  [Visit Page](#)

37

Islam is a **mercy**.
If you see its opposite,
cruelty, then know
that is **not Islam**.

Ibn Qayim Al Jawziyah

This picture is also clickable

Shared by:

Islamblog9ja

On



Visit Page

38

Tasbîyh With The Right Hand Only



This picture is also clickable

Whoever does Tasbîyh (dhikr) with only their right hand has been guided & achieved Sunnah

Shaykh Muhammad N ā siruddîyn al-Alb ā n ī I[]I said:

Whoever makes tasbîyh [counting Subh ā -nAl ā h as the Prophet I[]I did with his fingers] with his left hand has opposed [the Sunnah]. Whoever makes tasbîyh with both of his hands like many of the people do, then he has mixed between a correct action and an incorrect action; perhaps All ā h will pardon him.

Lastly, whoever specifies his tasbîyh with only his right hand has indeed been guided and achieved the Sunnah of al-Mustaf ā I[]I.

Source: Sah ī h al-Ād ā b al-Mufr ā d pg. 471.

Translated by: Munîyb al-Sum ā l ī .

Shared by:


islamicstudents

On



Visit Page

39

I tried something, let me know if y'all like it!! 



This picture is also clickable

Shared by:

Nerdy_Muslim

On



[Visit Page](#)

40

This bar is clickable

A thing to contemplate on: The word “Earth” () and “World” () are mentioned numerous times in the Qur’aan; but never once has Allaah praised them.

Narrated Abu Hurairah : The Prophet said: “This world is cursed and so are all the things in it, except the remembrance of Allaah and that, which He (Allaah) likes, and the scholars and the students.”

[Tirmidhee (2322), Ibn Maajah (4112) and graded as “Hasan” by Shaikh al-Albaanee in al-Saheehah (2797)]

Shared by:

islamicstudents

On



[Visit Page](#)

41

This bar is clickable

When to Say: Allaahu A’alam [Allaah knows best]

By Ash-Shaykh Mash’hoor Hasan - hafidha-huLlaah

Translation and Compilation: Adebayo DhikruLlahi

Aboo Sahl Al-Atharee

Uploaded: Jumadal Aakhira 20, 1439, (08 March, 2018)

Question: What is the ruling of saying Allaahu A’alam [Allah knows best] despite knowing the response [to the question]?

Answer: That is, if someone asks you: how many are the obligatory prayers per day?

Then, I answer, five obligatory prayers waLlahu A’alam .

Is this good?

That is a mistake!

I’m I right?

No, I’m not right.

The scholars say: There are things that you can say [Allaahu A’alam] to likewise there are things that you can say [wa biLlaahit Tawfeeq - Only Allaah grants success] to.

If an individual asks you a question and the answer is unanimously agreed upon and necessarily known in the deen,

you should say: Wa biLlaahit Tawfeeq, we should not say: Allaahu A’alam .
We should not say: Zinaa is prohibited, Allaahu A’alam , rather we would say; Zinaa is prohibited wa biLlaahit Tawfeeq .
[Mullah] Aliyy Qaaree - rahimahuLlahu - said in his book Dhamm Al ’Awaarid fee Dhamm Ar Rawaafeed. He said: If a Mufti is asked about an issue that is unanimously agreed upon and necessarily known in the deen, he should say: Wa biLlaahit Tawfeeq.
But on the issue that has difference of opinions, that it needs an expression of opinions, and the Mufti knows the reply, he should say; Allaahu Ta’aalaa A’alam.
Source: Majlis Fatawa Al Jumu’ah (Of Shaykh Mashhuur Hasan Aal Salmaan Abuu ’Ubaydah).
Jumadaa Al Aakhirah 7, 1439[February 23, 2018 C.E]

Narrated ‘Abdullah : The Prophet (ﷺ) said,

"I am your predecessor at the Lake-Fount (Kauthar) and some men amongst you will be brought to me, and when I will try to hand them some water, they will be pulled away from me by force whereupon I will say, 'O Lord, my companions!' Then the Almighty will say, 'You do not know what they did after you left, they introduced new things into the religion after you.'"

"

.

"

.

Şahīḥ al-Bukhar ī #7049 | Book of Afflictions and the End of the world.

Shared by:

Aboo Sahl Al Atharee

On

f

Visit Page



BIG BROTHER NAIJA: A FILTH
BY
SANNI KAY. YUSUF
A couple brought out their matrimonial bed and attempted to make love to each other in public glare. I am doubly sure that they wouldn’t have gone a minute long before people would pitifully come to the rescue of their seemingly irredeemable madness, let alone unmarried man and lady doing same on the screen. The rescue method for those ones would definitely require beating with a very hard cane. This is just a prologue into the piece. Read on.
I had thought that the filthy, trashy, rusty and immoral Big Brother Naija show was not worth my ink until one of the beneficiaries of the rustiness - Soma Anyama - illogically and unintelligently answered to questions on a television programme as regards the moral justification for the show. Soma expressly affirmed what I had initially taken for an

exaggeration. He said it was true that participants on the show do illicit acts, the peak of which is sex, under the camera. Sex! As in S.E.X! He added that, that was why it had a dedicated station on satellite TVs and its target audience were restricted to 18-year-olds and above. A-N-Y-A-M-A! Just like his name. Imagine how smelly the defence was. For the first time, I heard someone talk from his anus. A...N...Y...A...M...A!

It's unfortunate that the co-guest on the programme - Kayode Salako (a political and social commentator) - was rather economical with the truth. I was greatly disappointed by his gaffe. I expected him to have tenaciously maintained his ground when he said the programme was wrong and immoral. But he rather dillydallied in the long run - beating about the bush like a stranded hunter with no weapon to battle an oncoming wild animal. He obviously didn't want to "spoil market" for the filthy promoters of the filthy BBN show. So rather than join people call for its immediate, outright proscription, he said Nigerians were at liberty to either watch or not.

Without doing any scriptural quotations, common sense is enough a tool to establish that the show is filthy. It is, no doubt, promotion of moral decadence.

Imagine! People are gathered for a certain period. They will have sex with one another. And at the lapse of the filth, someone will part with a whooping #45m, while others will disperse with some consolation prizes. The sex craze is done under the camera for the world to view the satanic adventure live. Doesn't that defy logic? Do we need any Quranic verse to know that such is senseless?

#45m for being skilled in illicitness. #15m for beauty pageantry. A standing fan for the best teacher. A laptop for a debate winner. #5k for a quiz winner. #50m loan to 100 local farmers. That is #500k per farmer. #20k empowerment fund to 10k market women. #50k loan to small scale entrepreneurs. Why would there be no recession in the land when our priorities are not properly set; when our human capital isn't solidified; when trivialities reign over priorities.

The brainy child who is supposed to pass on his braininess to the next generation as a teacher is itching to end up a celebrity via BBNaija, Mr/Miss Naija etc. He surely knows that a teacher isn't anywhere near the richness of the winner of BBN. He will not yearn to be a farmer because he knows that such a job isn't a shortcut to becoming wealthy. Therefore, those to train upcoming generations aren't available for the teaching job. Those to put food on the table for the nation have run into celebrityism. Disaster! Calamity!

BBN is watched by teens and minors. They have been corrupted by the show and its allies. The more reason masturbation and rape are rampant among them. Brother and sister of the same parents sex each other when they get aroused by the satans of the BBN.

Parents should be meticulous about what their kids watch on TV. They shouldn't do full subscription for any of the satellite TVs they use. This will safe their children from seeing what the lucifers do on the luciferous Big Brother Naija

Shared by: **Kay Yusuf Sanni** On [!\[\]\(3211b5d1d968fc1665909b34f9f16010_img.jpg\) Visit Page](#)

43



This picture is also clickable

Question: Is it allowed to pray in shoes?

Answer: Yes, it is allowed to pray in shoes because it was established from the Prophet - *sallaLlahu 'alayhi wa sallam* - that he did so.

Question: What is the ruling regarding praying in shoes?

Answer: The ruling of Salaah in shoes is that it is recommended, the evidence for this is the statement of the Messenger [*sallaLlahu 'alayhi wa sallam*]: 'Act differently from the Jews, for they do not pray in their sandals or their shoes'.

This order is for recommendation. The evidence for its recommendation is that the Messenger of Allaah - *sallaLlahu 'alayhi wa sallam* - prayed barefoot, likewise he prayed in shoes, had it been that the order was an obligation, the Messenger - *sallaLlahu alayhi wa sallam* - would not have opposed it.

With close observation, the point of recommendation is implementing this Sunnah based upon how he - *sallaLlahu alayhi wa sallam* - performed it, this is keeping its conditions.

Question: Does praying in the shoes have conditions?

Answer: Praying in the shoes has two conditions: The first condition: There should be no filth under the shoes. The Messenger *sallaLlahu alayhi wa sallam* said: When any of you comes to the masjid, he should see; if he finds filth on his sandals, he should wipe it off and pray in them.

Thus the first condition for offering Salaah in shoes is that the pair of shoes should be free from filth.

The second condition: praying in shoes should not cause any harm (to others), because he - *sallaLlahu 'alayhi wa sallam* - said: 'Do not harm, do not reciprocate harm.' Definitely, the Messenger - *sallaLlahu 'alayhi wa sallam* - never prayed in the masaajid furnished with rug [or tiles], he only prayed on the sand and mat. If the rug will be dirtied with the shoes, or harm the people, he should not pray in them. Because implementing a Sunnah needs to be upon the Sunnah, we will implement the Sunnah as the Messenger - *sallaLlahu 'alayhi wa sallam* - implemented it. It is not right that the only aim of a Muslim in the Sunnah is merely implementing it, without considering the way [or conditions] the Messenger - *sallaLlahu 'alayhi wa sallam* - did it.

This is an important principle that deals with the reality of following the Messenger *sallaLlahu 'alayhi wa sallam* and acting upon the Sunnah. Ibn Taymiyyah mentioned it in *Al Majmuu' Al Fataawaa* vol.1 pp.274-278.

Question: Where should the praying person place his shoes, when he prays barefooted?

Answer: If a Muslim prays barefooted, he will place his shoe at his left side, if there is nobody there, if a person is there, he should place it in between his feet as was reported in the narration which was mentioned by the author [Ash-Shaykh Al Albaanee]. He - *sallaLlahu alayhi wa sallam* - said: 'When any of you prays, he should not place his sandals on his right side or on his left so as to be on the right side of someone else, unless no one is at his left, but should place them between his feet.'

But what some people do by placing the shoe in their fronts and making sujud to its direction is neither right nor befitting.

Question: If a Muslim prays in his shoe, and it becomes clear to him during the Salaah that there is impurity under his shoes, is it allowed for him to put them off during the Salaah?

Answer: Yes, if a Muslim prays in his shoes, and it becomes known to him during the Salaah that impurity is under his shoes, it's allowed for him to put it off, and build on his Salaah [that is, he should continue his Salaah] because of the narration

that the compiler [Ash-Shaykh Al Albaanee] cited from Abu Sa’eed Al Khudree: When the Apostle of Allah (sallaLlahu ‘alayhi wa sallam) was leading his Companions in prayer, he took off his sandals and put them on his left side. So when the people saw this, they removed their sandals. When the Apostle of Allah (sallaLlahu ‘alayhi wa sallam) was leading his Companions in prayer, he took off his sandals and put them on his left side. So when the people saw this, they removed their sandals. When the Apostle of Allah (sallaLlahu ‘alayhi wa sallam) finished his prayer, he asked: ‘What made you remove your sandals?’ They replied: ‘We saw you remove your sandals, so we removed our sandals.’ The Apostle of Allah (sallaLlahu ‘alayhi wa sallam) then said: ‘Jibreel came to me and informed me that there was filth in them. When any of you comes to the masjid, he should see if he finds filth on his sandals, he should wipe it off and pray in them.’

There is evidence in it that the movement that occurs in Salaah because of necessity or unforeseen matter does not invalidate the Salaah.

In it [the narration], if the praying person has impurity on him that he was not aware of, his Salaah with the impurity is not invalidated, as long as he not aware.

The evidence is: "The Messenger - ‘alayhis salaatu wa sallam - built upon the Salaah that he prayed with the shoes that had impurities."

Had it been the Salaah was invalidated because of the impurity that was before, the Messenger of Allah (sallaLlahu ‘alayhi wa sallam) would have repeated his Salaah.

[Sharh Sifatis Salatin Nabiyy pp.142-144]

Allahumma salli ‘ala Muhammad wa ‘ala aali Muhammad kamaa salayta ‘ala Ibraaheem,wa alaa aali Ibraaheem innaKa Hameedun Majeed. Allahumma baarik ‘ala Muhammad wa ala aali Muhammad kamaa baarakta ‘ala aali Ibraaheem wa ‘ala aali Ibraaheem innaKa Hameedun Majeed Also from the author:

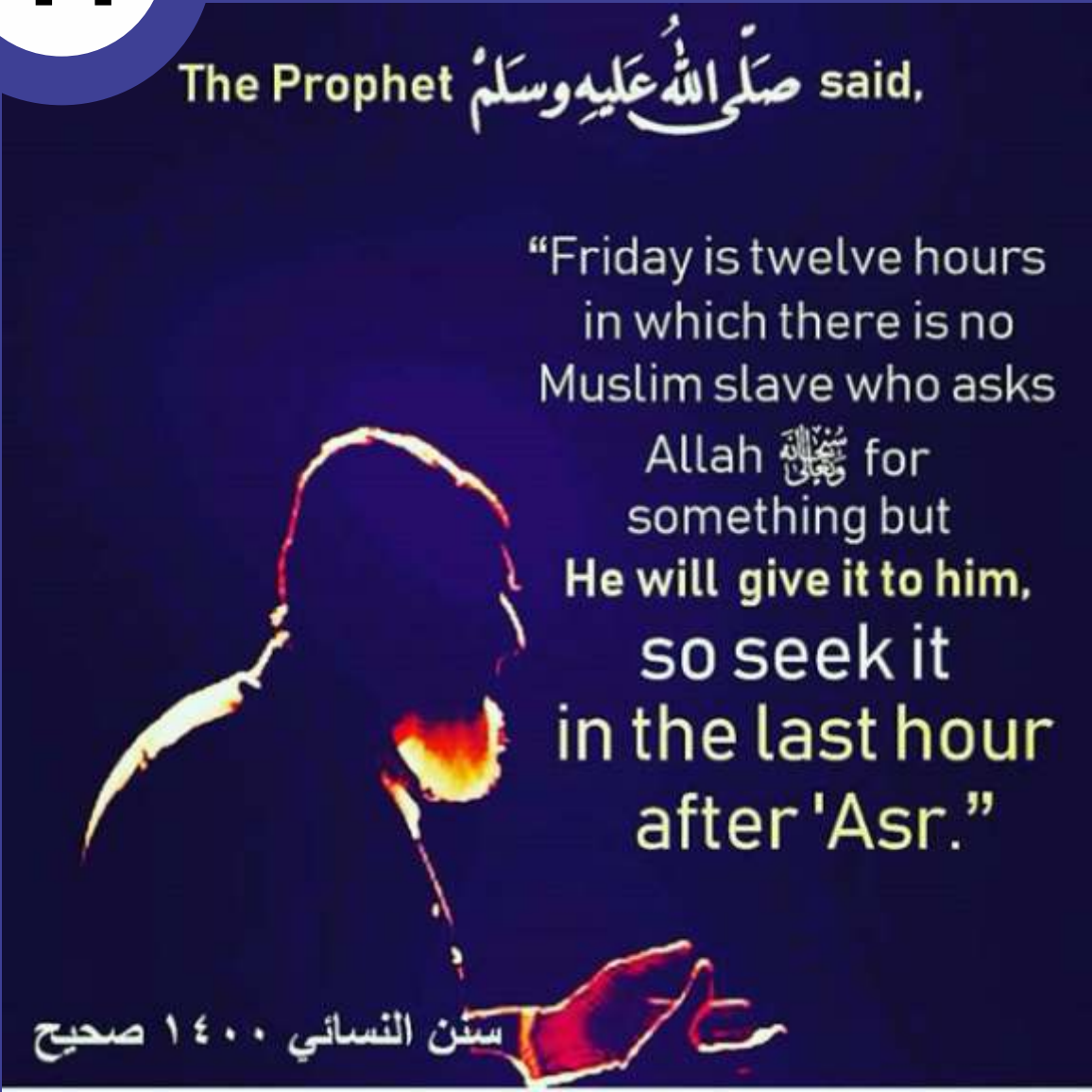
Shared by:

simplysalafiyyah.com

On

 [Visit Page](#)

44



Shared by:

sarah.islam

On

 [Visit Page](#)

45



🔔 Abstain From Overeating

Prophet Muḥammad Ṣallallāhu-‘Alaihi Wa Sallam said:

“A man does not fill a vessel more EVIL than HIS STOMACH.”

● [/]

Translated By: Sameeullaah Sameeullaah (Aboo Maryamm)

Shared by:

Sameeullah Sameeullah

On



Visit Page

46

This bar is clickable

Final year computer engineering student (First Class) committed Suicide .

My advice:

Ikhwaah! Remember the statement of your Lord "Certainly in the remembrance of Allaah do the hearts find rest".

And also the statement of your Lord "Whoever turns away from my remembrance, for him he will have a difficult life and he will be raised up on the day of judgement blind".

May Allaah not make this Dunyaa the most important thing to us.

Shared by:

Ibn-ishaq Aboo Haneefah Inenemo

On



Visit Page

47

This bar is clickable

al-‘Allāmah ash-Shinqeetī Raḥimahullāh said:

“The marriage through which Allāh has Promised to make (a couple) rich is the marriage with which a person intends to aid his OBEDIENCE TOWARDS ALLĀH.”

● [/]

Translated By: Sameeullaah Sameeullaah (Aboo Maryamm)

#PurifyYourIntention

Shared by:

Sameeullah Sameeullah

On



Visit Page

48



This picture is also clickable

Shared by:

be.like.hijabi_

On



Visit Page

49

ALLAH STILL LOVES AND SHOWS
MERCY TO THOSE WHO DISOBEY HIM
SO IMAGINE HOW MUCH HE LOVES
THOSE WHO OBEY HIM

@ISLAMIC_LESSON

This picture is also clickable

Shared by:

Islamify

On



Visit Page

50

He who kneels before
ALLAH,
can stand before anyone.

This picture is also clickable

Shared by:

Islamify

On



Visit Page



All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

Click to chat with us:

SHAKIR

YUUSUF

NASIR